

RE-ASSIGNMENT OF MORTGAGE

1752

KNOW ALL MEN BY THESE PRESENTS:

THAT BancBoston Mortgage Corporation of New England (Formerly known as BancBoston Mortgage Corporation), Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by

STOCKTON, WHATLEY, DAVIN & COMPANY  
Party of the second part, at or before the enrolling and delivery of the presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part the following described mortgage recorded in SHELBY County, ~~FLORIDA~~ ALABAMA said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS  
BOOK NO.

PAGE NO.

Alfred J. Hill, a married man

123

950

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors, and assigns forever, but without recourse on the undersigned.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 4TH date of August 1987.

Signed, sealed and delivered in or presents:

By Kathleen C. Schreck  
Vice President

ATTEST Sharon P. Whalen  
Assistant Secretary

STATE OF )

COUNTY OF )

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Kathleen C. Schreck and Sharon P. Whalen to me known to be the persons described in and who executed the foregoing Assignment as Vice President and Assistant Secretary respectively, of BancBoston Mortgage Corporation of New England the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 4TH day of August 1987.

Dennis J. Johnson  
Notary Public, State of AL At Large  
My Commission Expires: \_\_\_\_\_

DENNIS J. JOHNSON, NOTARY PUBLIC  
MY COMMISSION EXPIRES  
JULY 9, 1993

SWD MP 3460  
10-24-72

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 AUG 24 AM 11:08

JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

Stockton, Whatley, Davin & Co.