The control of the second seco

on the day the same bears date.

the day the same pears date.

Civen under my hand and official seal this......day of......day

	SEND TAX NOTICE TO:
	(Name) Wallace G. Houser 2101 - Arrowleaf Drive
• · · · · · · · · · · · · · · · · · · ·	2101 - Arrowlear Drive (Address) Birmingham, AL 35244
1884	(Address) Birminghamy AD Course
This instrument was prepared by	- 1 6hl
This instrument was prepared by (Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT	L. L. C. W
COLUMBIANA, ALABAMA 35051	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingh	1R, AILULINA
STATE OF ALABAMA KNOW ALL MEN BY THE	BE PRESENTS:
SMFI DI CONNTVI	
SEVENTEEN THOUSAND FIVE HUNDRE	D AND NO/100 (\$17,500.00)DOLLARS
to the undersigned grantor (whether one or more), in hand paid by t	he grantee herein, the receipt whereof is acknowledged, I
or we, Detailed Brancos (whomas and wife, Judith B. Math	news
or we. Robert H. Mathews and wife, Judith B. Math	
(herein referred to as grantor, whether one or more), grant, bargain	, sell and convey unto
Wallace G. Houser	. Jaconibad real estate, situated in
(herein referred to as grantee, whether one or more), the following Shelby Coun	
CITE I - J	South Range 1 West, more
A part of the E 1/2 of NE 1/4 of Section 24, I particularly described as follows: Begin at t	he NE corner of Lot B according to
particularly described as follows: Begin at t Highland Subdivision, 2nd Sector, as recorded	in Map Book 6, Page 34, and run in a
Northerly direction along the tast	242 foot, thence run in a Westerry
Township 21 South, Range I west a City	rakisha cukatutsinn 2ma bector, «»
direction and parallel to the north inter-	Take of way line of Highway 740
recorded in Map Book 6, page 34, to the East recorded in Map Book	tion along said Highway Fight of Man
right of way; thence in a Southwesterly direct to the North line of Highland Subdivision, 2nd to the North line of Highland Subdivision, 2nd	a sector, as recorded to subdivision
nade 34 thence in all topics if direction	g the never see
to the hottic or pearming.	
Subject to easements and rights of way of recand subject to perpetual right of easement for and maintenance of water pipeline in favor of the title as recorded in Real Book 041, page 1	or ingress and egress and for installation
and cubiact to perpetual figure of comments.	n Vincent and her Successor
in title as recorded in Real Book 041, page 1 Alabama. Subject property herein conveyed sh residential property, restricted to one-family	ly dwelling and residing on said property.
ac macidantial property, resultated to one	•
Coaston further grants, as part of this conve	eyance to the grantees and their successors
in title ac authorized by deed 1000 de-	and maintain initiv will licine
Shelby County, Alabama, a right and in title	a driveway over and across the lullowing
Barnett Vincent, and her Successors III CONTINUED ON R	EVERSE SIDE)
their he	eirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) helrs, ex	cecutors, and administrators covenant with the said GRANTEED
AL .: Laine And essions that I am (We ster that a	
unless otherwise noted above; that I (we) have a bound defend the	same to the said GRANTEES, their neirs and assigns lovers.
against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set. Our	21st
IN WITNESS WHEREOF, We have hereunto set Out	nands(s) and sear(s), dis-
day of August 19.87	
	I short A Matheman (Bea)
(Seal)	Robert H. Mathews (04)
	13. Of a thewal (Boat
(Seal)	Judith B. Hathews
	(Sea
(Seal)	
STATE OF ALABAMA	General Acknowledgment
Shelby COUNTY	and the same and County in said State
the undersigned authority I. Robert H. Mathews hereby certify that Robert H. Mathews	a Notary Public in and for said County, in said State
hereby certify that Robert H. Mathews	is known to me, acknowledged before t
whose name	ance he executed the same voluntar
on this day, that, being informed of the contents of the contents	87

A part of the E½ of NE¼ of Section 24, Township 21 South, Range 1 West, more particularly described as follows: Commence at the NE corner of Lot 8 according to Highland Subdivision, 2nd Sector, as recorded in Map Book 6, page 34, and run in a Northerly direction along the East line of the E½ of NE¼ of Section 24, Township 21 South, Range 1 West, a distance of 343 feet; thence run in a Westerly direction and parallel to the North line of Highland Subdivision 2nd Sector, as recorded in Map Book 6, page 34, to the East right of way line of Highway #25 right of way, which is the point of beginning of the easement herein described; thence in a Northeasterly direction along said highway right of way a distance of 50 feet; thence run perpendicular to said highway right of way in an Easterly direction a distance of 98 feet, more or less, to a point on the Northerly line of the above described parcel; thence run Southwesterly along the Northerly line of the said above described parcel a distance of 110 feet, more or less, to point of beginning.

STATE OF ALABAMA) Ersan COUNTY

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General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Judith B. Mathews whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{24}{2}$

day of August, 1987.

Notary Public

1987 AUG 24 PH 2: 50 JUDGE OF PROBATE

1. Deed Tax \$ 17.50

2. Mtg. Tax

3. Recording Fee S.00

TOTAL

<u>23.5</u>0

ш Δ

ATE OF ALABAMA,

CORPORATION Title Insurance RMINGHAM, AL LAWYERS TITLE IN

BIRMINGHAM,

TOTAL DEED TAX SCORD FEE

URN TO: