## Satisfaction of Mortgage - Alabama

cuted the same voluntarily for and as the act of said corporation.

This Instrument prepared by:

THIS INSTRUMENT PREPARED BY

Thomas E. Portsmouth, Attorney

P. O. Box 22601

Given under my hand and notarial seal this the \_\_\_\_7th day of \_\_\_\_

Makery Public State of Ploride at Leggs

May Commission Expine Ang. 29, 1939.

Central State Bank √P. O. Box 180

Caterly 28 monad

JIM WALTER HOMES, INC.

AUGUST

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

e legal owner and holder o	. 19 <del>.79</del> ., r	ecorded in Mortgage I	Book 395, at page	895, thereof, of t	he land
cords in the Office of the	Indee of the Pro	obate Court of	SHELBY	County, Alabai	ma, said
ortgage having been execu	Judge of the JE	ERRY NEAL CURL & W	IFE/JOLETTE CUE	<u>L</u>	
ortgage having been execu	ted by ———=				
the property in said mor	roage described f	or the purpose of secu	oring the payment	of an indebtedness to	the said
ortgagee, evidenced by a r	note referred to it	n said mortgage, does	hereby acknowledge	e full payment and sat	isfaction
the said Note and said in	adebredness and t	that the indebtedness s	ecured by the said n	nortgage and the said n	nortgage
the said Note and said it we been discharged, and h	hosabu selegse and	d discharge the lien of	the same, and the J	udge of Probate of	
ave been discharged, and i SHELBY	leteby telease and	as attorney-in-fact of t	be undersigned, is	hereby authorized and	directed
	, Alabama,	as according to the	earliefaction of said n	nortgage and enter on	the mar
record this instrument as	a full and comp	plete cancellation and s	austaction of said n	roper cancellation and	satisfac
in of the record of said me	ortgage where th	e same appears or reco	ord in his office a p	in fact hereunder.	,
on of said mortgage, here					
IN WITNESS WHER	EOF, the unders	signedJIM_WA	TER HOMES INC.	has cau	ised thes
resents to be executed by	causing its corpor	rate name to be signed	and its corporate s	eal affixed hereto by _	
J. H. KELLY	a caracteristic	s itsPresident, a	and by causing	S. L. RUSSELI.	
s Secretary of the corporat	tion to attest the	same both said offic	ers being hereunto	duly authorized, all a	as of thi
s Secretary of the corporat	Northern	19 87		ALTERHOMES, INC.	
be 7th day of	NOGUST	, +/,	$\Delta M$	$I_{\alpha} \wedge I_{\alpha}$	
•		By (t). By		WILLY	
7.8.T	STATESFAIR	Y THE STATE OF THE	•	KELLY, VICE PRES	IDENT
ATTEST:	ILLENG	SHELFY CO. By		DING FEES 🛂	
1////	Mis 2	21 W 3: 42	Recording Fee	\$ 320	
Ss. L. RUSSELL, Se	cretary	OF PAREATE	Index Fee		
<u> </u>	3000	OF PROBATE	TOTAL	\$ 350	
	1030-				
STATE OF FLORIDA					
COUNTY OF HILLSBO	ROUGH				
COUNTY OF THE ESSE					
I BETTY F.	GRHAAM	, a Notary Public i	n and for said Coun	ity in said State, do her	eby cert
that J. H. KE	1.1. <b>Y</b>	and	S. I. RUSS	ELJ.	, who
thatdHKE			JIM WALTE		