A# 224662 Johnny K. Perry

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC
P. O. Box 847
DIDMINICHAM ALABAMA 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

STATE OF	ALABAMA	AmSOUTH MORTGAGE CO., INC.			
COUNTY OF	JEFFERSON	P. O. Box 847 BIRMINGHAM, ALABAMA 35201			
FOR VAL	UE RECEIVED, the under			ANY AS TRUSTEE I	
hereby <b>ackno</b>	owledge receipt of paym	ent in full of that	certain Mor	tgage and the in	ndebtness
	reby, bearing date of _				
	D. Perry and				
Office of the	ne Judge of Probate, Co	unty of Shelby		, State of	<del></del>
Alabama	a, and sub	sequently assigned t	to the under	signed.	
The sa:	id mortgage and indebte	dness thereby secure	ed are hereb	y cancelled, re	leased
and discharg	ged.		ur la motione	.11	
IN WITN	ESS WHEREOF, the FOR T		NY AS TRUSTE FINANCE has	hereunto set i	ts signa-
		Vice President - Corporate		is duly author	ized and
has caused	same to be attested on	this /d	day	of Mary	<b>,</b>
19 <u>8</u> 7.				U	
	STATE OF ALA. SHE I CERTIFY T INSTELLIERS WA	LRY CO. HIS TOLE UNION BAN ALABAMA E		OMPANY AS TRUSTI	EE FOR THE
ATTEST:	1987 AUG 21 A		ran J	Showett	
Diane	DWSON THE UP THE	TITLE	Vice President —	Corporate Trusts	
Assistant	Corporate Trust Officer	RECORDIN	G FEES	PAID I	N FULL
	and the term	necording Fee \$	250		
STATE OF	ALABAMA	Index Fee	100	MAY	1 1987
COUNTY OF	JEFFERSON	TOTAL \$_	230	UNION BANK	C & TRUST CO.
I,	Barbara Gran	, a Notary Public	in and for	said County and	State,
hereby cert	tify that Sarah J. Smit	h, whose name	e as <u>Vice P</u>	resident — Corporate	Trusts
	nion Bank & Trust Co.			ned to the fore	
	and who is known to me,				
	tents of the instrument				
	oluntarily for and as t				
	under my hand and off:			of May	, 19 <u><i>8</i> 7</u> .
114 60 <del>2</del> 1		<b>1</b>		<b>4</b> .	
147		Las.	91	Hay	<u>.</u>
This instr	ument was prepared by	4-11-	71	-	
300					

AREOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847

BIRMINGHAM, AL 35201