

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1666

FULL S. ACTION OF RECORDED

Know All Men By These Presents, That, the undersigned UNIVERSITY CREDIT UNION

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that cert

(Real Property) (Personal Property) mortgage executed by JOHN SCOTT RICHARDS AND SUZANNE

MARIE RICHARDS

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama

REAL,

Book No. 063

Page No. 189

(and assigned to \_\_\_\_\_)

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage.

BOOK 147 PAGE 53

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 21 AM 10:34

### RECORDING FEES

Recording Fee \$ 250

Index Fee 100

TOTAL \$ 350

In Witness Whereof, the undersigned,

UNIVERSITY CREDIT UNION

has caused these presents to be executed this 19th day of AUGUST, 19 87

This instrument was prepared by  
Vickie Reid at 1117 14th Street  
South, Birmingham, Al 35205

UNIVERSITY CREDIT UNION

THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

### GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

### CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that \_\_\_\_\_

THOMAS H. LIGHT

whose name as PRESIDENT

UNIVERSITY CREDIT UNION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of AUGUST, 19 87

11) University C/U  
1117 - 14th St  
B.

1.1. at 11:00 AM 8/21/87