

AB 224662
Johnny K. Perry

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 22nd, 1985, executed by Johnny K. Perry and Cheryl D. Perry and recorded in Mortgage Book 021, page 754, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 1st day of May, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 21 AM 11:06

ATTEST:

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
ALABAMA HOUSING FINANCE AUTHORITY

BY

TITLE

Vice President — Corporate Trusts

PAID IN FULL

MAY 1 1987

RECORDING FEES
Recording Fee \$ 250
Index Fee 100
TOTAL \$ 350

STATE OF ALABAMA
COUNTY OF JEFFERSON

UNION BANK & TRUST CO.

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of May, 1987.

Barbara Gray
4-17-91

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by

Resa Muncy
AmSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847
BIRMINGHAM, AL 35201