| STATE OF ALABAMA | |
|--|--|
| <u> </u> | |
| JEFFERSON COUNTY | , |
| valuable consideration rece COLLATERAL MORTGAGE grant, bargain, sell, convey, | Hundred and No/100 Dollars (\$100.00) and other good and sipt of which is hereby acknowledged, the undersigned, E., LTD., an Alabama Limited Partnership, does hereby assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK, |
| A FEDERALLY CHARTERED SAV | INGS BANK Martin Lee Everse |
| its successors and assigns, | that certain marke |
| to COLLATERAL MORTGA dated the <u>lst</u> day of on the <u>7th</u> day of <u>Ju</u> of Probate of <u>Shelby</u> at Page | AGE, LTD. in the principal sum of \$\frac{19}{19} \frac{87}{87}\$ and filed for record \\ \text{19} \frac{19}{19} \frac{87}{10}\$ in the Office of the Judge \\ \text{County, Alabama in Volume} \\ \text{County, Alabama in Volume} \\ \text{2} \text{45} \text{together with the debt thereby secured,} \\ \text{4 and all interest of the undersigned in and to the lands} \\ \text{4 and all interest of the undersigned without recourse} \end{aligned} |
| and property conveyed by | ortgage re-recorded in Book 141 , 126 |
| C to the undersigned | OLD unto the said <u>NEW SOUTH FEDERAL SAVINGS BANK, A</u> |
| TO HAVE AND TO HE FEDERALLY CHARTERED SATE | |
| | |
| | FOF, the said COLLATERAL MORTGAGE, LID. Has control |
| S this instrument to be exec | ident and its limited partnership seal is nereto arrived on the |
| attested by Lora Came | are thereunto duly authorized, this the |
| of July | ι 9 <u>9.</u> |
| (SEAL) | COLLATERAL MORTGAGE, LTD., |
| ATTEST: | an Alabama Limited Partnership |
| Its Assistant Secr | nnady Tetary Its Asolstant Vice President |
| STATE OF ALABAMA |) } |
| JEFFERSON COUNTY |) |
| | , a Notary Public for the State of Alabama at Large, hereby |
| whose names as Assis | Stant Vice President and Assistant Inleed Partnership, ATERAL MORTGAGE, LTD., an Alabama Limited Partnership, Sing conveyance, and who are known to me acknowledged before sing conveyance, and who are known to me acknowledged before they, as such |
| officers and with full | authority, executed the same voluntarily for the same ship. |
| Given under m | y hand and official seal, this the |
| 111 l v | |
| My Commission Expires | 10-29-90 Notary Public |
| | Unda Lean model |
| | Notary Public State of Alabama at Large SHELBY CO. This instrument was prepured by |

2100 First Avenue, North

Birmingham, Alabama 35293

JUDGE OF PROBATE

Alabama 1/87 AUG 20 PH 2: 21