

LOAN NUMBER: 991

1576
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Citizens & Southern Commercial Corporation

that certain mortgage executed by B. Franklin Jarman and wife,

Carol B. Jarman bearing date of the 14th day of August,

1987, and recorded in REAL BOOK 146 Page 885, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 14th day of August, 1987.

Rec. 250
Ind 120
350
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 AUG 20 PM 4:43

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA

James P. Slovensky, Jr.
JUDGE OF PROBATE

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of August, 1987.

My Commission Expires: 6/24/88

James P. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.