

1480

FOR FHA ASSIGNMENT

Alabama Mgr. CITY FEDERAL No. 10-621761 FHA No. 011 2473683-203

STATE OF ALABAMA)
) ss.
COUNTY OF Shelby)

ASSIGNMENT OF MORTGAGE

The within Mortgage executed by Harold T. and Bridget E. Whitley and ALB Limited to Guaranty Federal Savings and Loan Association, recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 033, Page 685 Assigned by City Federal Savings and Loan recorded in the office of the Judge of Probate of Jefferson County, in Book 035, Page 770, the same is hereby transferred, assigned and conveyed to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, together with the property described therein and the debt secured thereby, without representation, recourse of warranty, except that the undersigned hereby warrant that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
- (c) The sum \$ 77,068.37, together with the interest from the 19th day of August, 1987, at the rate of 11.5 percent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under laws of the United States, has caused this instrument to be executed in its name by Lee Davis, its duly authorized Vice President, this 19th day of August, 1987 and its corporate seal affixed.

CORPORATE SEAL

STATE OF ALA. SHELBY CO. CITY FEDERAL SAVINGS AND LAON ASSOCIATION
I CERTIFY THIS
INSTRUMENT WAS FILED By: Lee Davis

1987 AUG 20 AM 8 55

Lee Davis
It's Vice President

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA)
) ss.
COUNTY OF Jefferson)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Lee Davis, whose name as Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed that same voluntarily for and as the act of said Corporation.

Given under my hand and seal of office, this 19th day of August, 1987

Notary Public
My commission Expires:
(Seal)