			:		
	STATE OF ALABAMA))			·
	JEFFERSON COUNTY	j			
	For the sum of One valuable consideration reconsideration reconstruction reconstruction for the contract contract convey grant, bargain, sell, convey	celpt of which	h is hereby a. Alabama Lim	cknowledged, the lited Partnership.	does hereby
	A FEDERALLY CHARTERED				<u></u>
	its successors and assigns	, that certain	mortgage exec	uted by James A.	Bagley
	to COLLATERAL MORTO	_ and wire, _	Marisa Hayne	sum of \$80,000.00	0
		of Terline		. IS 0/ Sho ille	d lot tecord
	on the <u>4th</u> day of	August	. 19 8/	_ in the Office of	of the Judge
	of Probate ofShe	<u>1by</u>		OUTILY, Alabama	III TOIGING
	1/2 nt Dag	۹۹۱ م	togethe	r with the debt the	reby secured,
	the note therein describe and property conveyed by to the undersigned.	y said mortga	age. Ints tran	sier is made with	OGE TOCOURTE
3	TO HAVE AND TO H	IOLD unto the	said <u>NEW SOU'</u>	TH FEDERAL SAVING	S BANK, A
) FEDERALLY CHARTERED SAY	INGS BANK			
7	FEDERALLY CHARTERED SAV	forever.	······································		
2	IN WITNESS WHER	FOF the said	COLLATERAL	MORTGAGE, LTI), has caused
7	this instrument to be exe	cuted in its na	me by Judy W	<u> 1111ams</u>	
	this instrument to be exemited by <u>Lola Cantagorial Secretary</u>	ident and its	limited partner	rship seal is herete	o affixed and
별	attested by Lola Can	nady		its A8818t	h day
a			to duly authori	zea, this the	<u> </u>
	of August	19 <u>. 87</u> .			
	(SEAL)				
	ATTEST:		COLLATE an Alabar	ERAL MORTGAGE, na Limited Partners	, LTD., ship
	\mathcal{L}_{a}	,		Caca 11/1	Lain
	ou loa	nnady	Its Assis	trant Vice Pres	ident
	its <u>assistant</u> Secr	etary	169		
	STATE OF ALABAMA)			
	JEFFERSON COUNTY)			
				to of Alahama at	Large, hereby
	I, the undersigned, certify that <u>Judy Will</u>	1	and	rota cannaga	<i></i>
	4 1 _ 4.	Wilaa P	PARIMANT AND	ABBIBLAHL	000,010,71
		FEDAL MAINET	LIALIF, LIUS, &	III VIANGIIIS PLIILIA	~ , ~ , , , , , , , , , , , , , , , , , , ,
	t	ma canvavance	. And who are K	DOMIL TO USE SCHOOL	ticagea persi-
	me on this day that, bei officers and with full a	ng intormed o	i the contents	voluntarily for a	nd as the act
	officers and with full a of said Limited Partnersh	in.	died in serve	,	
					alass as
	Given under my	hand and	official seal,	this the <u>4th</u>	day of
	_August, 19 <u>87</u>	 -•	10.	\sim 10	1
	My Commission Expires:	10-29-90	_ Rola	Jean Ju	ang.
	,	14	Notary P	ublic Alabama at Large	
	Rea 7:50		State of	Alabama at Lorge	
	3.30	E' RY CO.			
	STATE OF ALA SH I CERTIFY T INSTRUMENT WA	HIS T	Clo Maria Land	i i izmed F.y Norsk	
	Alabama	DH 2: 19			
	1/87 1987 AUG ZU	IN	2100 Fust Ave	struct Not of	
		<i>,</i>	Birmingham, Ala	bama \$5° 🚶	

JUDGE OF PROBATE