## First Alabama Bank

1465

## PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

| · , •   | •   |                                       | 1 11                              | a it in hand                          |
|---|---|---------------------------------------|-----------------------------------|---------------------------------------|
| For and in considerat                                     | ion of One Dollar (\$1.00)                              | and other good and v                  | ATADAMA BANK (ST.                 |                                       |
| said, the receipt whereof is                              | hereby acknowledged, the                                | undersigned FIRST                     | ALADAMA BANK WA-                  | that certain                          |
| <u> </u>  | a corporation, does he                                  | ereby release and dis                 |                                   |                                       |
| mortgage executed by Wyn                                  | igate Development Com                                   | pany                                  | dated11/18/86                     | · · · · · · · · · · · · · · · · · · · |
| recorded in Volume 10                                     | 01 Page 951   | Probate Records o                     | f Shelby                          | County.                               |
| Alabama; the following desc                               |   | •                                     |                                   |                                       |
|   |   |                                       | . wind footor                     |                                       |
| as recorded in M  | Block 4, according to<br>ap Book 11, Page 13 i          | the Survey of Wy<br>n the Probate Off | ice of Shelby County              | ,<br><b>7 .</b>                       |
| Riabama.  |   |                                       |                                   |                                       |
| 19 H  |   |                                       |                                   |                                       |
|   |   |                                       |                                   |                                       |
| 146   |   |                                       |                                   |                                       |
|   |   |                                       |                                   |                                       |
| 5<br>It being distinctly w                                | nderstood, however, that                                | all other property in a               | said mortage described a          | ind conveyed.                         |
| shall be and continue to ren                              | ngerstoou, nowever, that t                              | mortgage, and that a                  | ll the covenants and un           | dertakings of                         |
| shall be and continue to rem<br>the said mortgage in said | nain in all respects to said                            | reby secured shall c                  | ontinue in full force an          | d effect, and                         |
|   |   | a corbore                             | ation, shall continue to h        | nave all rights                       |
| the said FIRST ALABAMA                                    | A BANK XXX  | ;                                     |                                   |                                       |
| and powers granted to it                                  | under said mortgage, exce                               | shr as to the approx                  | •                                 |                                       |
| corporation, has caused th                                | EREOF, the undersigned, sese presents to be execute     | ed byCharles                          | L. Watkins, Jr. ereto, on this6th |                                       |
| itsVice_P   |   | duly admonized in                     |                                   |                                       |
| of August   | , 19 <u>_87</u>   |                                       |                                   | 7_                                    |
| CTL   | TE OF ALA. SHELBY CO.                                   | FIRST ALABAMA                         | A BANK PA                         | <del></del>                           |
| 216   | TE OF ALA. SHELDI CO.  I CERTIFY THIS  RUMENT WAS FILED | By Aa                                 | Wellack.                          |                                       |
| INST  | KOMEN W. 3.33   | Charles L                             | . Watkins, Jr.                    |                                       |
| 198   | 7 AUG 19 PH 3: 33                                       | Vice Pres                             | Ident                             |                                       |
| STATE OF ALABAMA)   | J. Jamelen, Ja Y  | AC: 0130                              |                                   |                                       |
| Jefferson COUNTY  | JUDGE OF PROBATE  | 350                                   |                                   |                                       |
| I, the undersigned  | d authority, a Notary Pu                                | blic in and for Said                  | County and State here             | by certify that                       |
| Charles L. Watk   | ins, Jr.  | whose name as                         | 1100                              |                                       |
| of FIRST ALABAMA BA                                       | ANK <b>OF</b>   |                                       | a corporation, is signed          |                                       |
|   | L- awladge hef  | ore me, on this day, tl               | nat being informed of the         | contents of the                       |
| conveyance he as such                                     | officer, and with full auth                             | hority, executed the sa               | ame voluntarily for and a         | is the act of said                    |
|   |   |                                       |                                   |                                       |
| corporation.  |   |                                       |                                   |                                       |
|   | Land and afficial agail this                            | 6th day of                            | August                            | , 19 <u>87</u>                        |
| Given under my  | hand and official seal this                             |                                       | - L                               | hinno                                 |
| First ala<br>1-148-175 P.D. 1                             | 1 Sante   | Salmy                                 | Notary Public                     | 7                                     |
| L-148-8/75 P.O. /   | 35202   | MY COMMISSION EX                      | PIRES JULY 8, 1989                |                                       |
| man ha  | ~ 0 -   |                                       |                                   |                                       |