STATE OF ALABAMA )
COUNTY OF SHELBY )

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## STATEMENT OF CLAIM FOR LIEN

|         | COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, and files this statement in writing, being verified by the oath of   |
|---------|--|
|         | Kyle Ann Matthews as Accounting Clerk Birmingham, Alabama, who   |
|         | has personal knowledge of the facts herein set forth:  |
|         | That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in <u>Shelby</u> County, Alabama, to-wit:  |
|         | Block 2, Lot 47, Woodford: 3308 Woodford Circle, Birmingham, AL 35243  |
|         | This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.   |
|         | That said lien is claimed to secure an indebtedness of Ninety nine and $xx/100$ dollars (\$99.00 ) plus  |
| <u></u> | the costs of collection, for unpaid sewage treatment fees or charges due as of the   |
| 61      | 1st day of April ', 19 87, payable by K&C Builders, Inc.   |
| PACE    | the record owner(s) of the property herein above described.  |
| 9       |  |
| 146     | STATE OF ALA SHELBY CO. TAYLOR & MATHIS OF ALABAMA, INC.,  |
| BOOK    | INSTRUMENT WAS FILED Agent for 2154 Irading Corporation  |
| 23      | 1987 AUG 19 PM 2: 02   |
|         |  |
| widini  | JUDGE OF PROBATE  By: My te 11 77700000000000000000000000000000000   |
| decing  | By: Darla Shill  Its: Chief Accountant   |
| DIAL :  | Its: Chief Accountant  |
| :       | STATE OF ALABAMA ) COUNTY OF SHELBY  |
|         | GENERAL AND CORPORATE ACKNOWLEDGEMENT  |
| :       | I, the undersigned Notary Public in and for said County and said State, hereby certify that <a href="Kyle Ann Matthews">Kyle Ann Matthews</a> , whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being |
|         | informed of the contents of the instrument, he executed the same voluntarily on the  |
|         | day the same bears date, and that he as such officer with full authority, executed   |
|         | the same voluntarily for and as the act of said Corporation.   |
|         | Given under my hand and official seal this 10th day of August  |
|         | 19 87.   |
|         | Notary Public  |
|         | My Commission Expires March 23, 1900   |