

65-3162

1396  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James M. Allen and wife, Elizabeth W. Allen and recorded in Volume 143, Page 858, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Vice President on the 28 day of July, 19 87.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 19 PM 12:27

MORTGAGEAMERICA, INC.

BY: Maurice F. Wilhelm, Jr.  
Vice President

ATTEST:

Patricia G. Richards  
Assistant Vice President

J. R. Ramsey, Jr.  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

This instrument was prepared by

Barbara Denton  
MORTGAGEAMERICA, INC.  
P. O. BOX 10581  
BIRMINGHAM, AL 35202

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28 day of July, 19 87.

Dan Spitzer

Cherry Ramsey  
Notary Public

My commission expires: 8-06-90

BOOK 146 PAGE 599