STATE OF ALABAMA)
COUNTY OF SHELBY)

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STATEMENT OF CLAIM FOR LIEN

1. 4. .

: 190° .	or & Mathis of Alabama, Inc., agent for 2154 Trading Corpora-
	Lating the smithing holds verified by the variety
tion, and files this	, as <u>Accounting Clerk</u> , Birmingham, Alabama, who
Kyle Ann Matthews	, as <u>Accounting Outsile</u>
	dge of the facts herein set forth:
That Taylor &	Mathis of Alabama, Inc., agent for 2154 Trading Corporation,
alaime a lien unon	the following property situated in <u>Shelby</u> County,
Alabama, to-wit:	
Block 2, Lot 52, Se	elkirk II: 2928 Coatbridge Lane, Birmingham, AL 35243
	claimed separately and severally, both for the buildings and the
This lien is	claimed separately and severally, work
improvements there	on, and the herein above described land.
	todebtodass of Forty nine and 50/100_
That said lie	on is claimed to secure an indebtedness of Forty nine and $50/100$) plus
dollars	(\$49.50) plus
the costs of colle	ction, for unpaid sewage treatment fees or charges due as of the
a . day of	April 19 87, payable by 3. s. District
the record owner(s) of the property nere in above described.
STATE OF ALAY	TAYLOR & MATHIS OF ALABAMA, INC.,
METRINEN!	Acoust for 2154 Iraging Curpuration
	py 2: 02 d/b/a Inverness
3 1987 AUG 19	1 2 a By: Kyle an Marken
¥ ~ 0	Sugar the T
SUDGE OF	PROBATE Its: Accounting Clerk
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1. K	KO: 1-2-007
2. in	desing fee 1.00 Its: Chief Accountant
	TAL 3.50
STATE OF ALABAMA	
COUNTY OF SHELBY	
COOM TO STATE	GENERAL AND CORPORATE ACKNOWLEDGEMENT
•	· · · · · · · · · · · · · · · · · · ·
t the unde	ersigned Notary Public in and for said County and said State, hereby
	WHITE TIMES IS STANKE
certify that	yie will independ the second before me on this date that being
informed of the	ars date, and that he as such officer with full authority, executed
day the same be	arily for and as the act of said Corporation.
the same volunt	arily for and as one every
	r my hand and official seal this 10th day of August
19 87.	Landelle Litte
	Notary Public
	1100 at J

ets Commission Explicit march 23, 1383