

PARTIAL RELEASE OF MORTGAGE

1379

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Reynolds & Varner, Inc. to National Bank of Commerce of Birmingham, a National Banking Association dated June 25, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 138, Page 27, and for such consideration the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama to wit:

A parcel of land located in the N.W. 1/4 - S.E. 1/4 of Section 6, Township 20 South, Range 3 West, more particularly described as follows: Commence at the NW corner of said 1/4 - 1/4 Section; thence in an easterly direction along the north line of said 1/4 - 1/4 Section, a distance of 1,136.08 feet to a point on the northwest R/W line of South Shades Crest Road; thence 126 degrees 11 minutes 35 seconds right in a southwesterly direction, and along said R/W line, a distance of 159.58 feet to the Point of Beginning; thence 2 degrees 15 minutes 35 seconds left in a southwesterly direction, a distance of 135.00 feet; thence 83 degrees 18 minutes 33 seconds right in a northwesterly direction, a distance of 155.43 feet; thence 70 degrees 58 minutes 30 seconds right in a northeasterly direction, a distance 41.28 feet; thence 81 degrees 46 minutes 57 seconds right in an easterly direction, a distance of 207.65 feet to the Point of Beginning containing 0.34 Acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 14th day of August, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 19 AM 10:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: David W. Farr
David W. Farr
ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 14th day of August, 1987

500 Southland Dr.
Suite 121 OP 35

Notary Public
My Commission Expires November 6, 1988

BOOK 146 PAGE 546