3.33-37	#	<i>218</i> 360		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	/380 Pr	inted and for	Sale by Roberts & Son, Birmingham
THE STATE OF ALAB SHELBY	County NSFORD, 19th day of _ redit Union	May	Clerk of th	Defendant,
for the sum ofS638.76 and Co and the further sum of costs of suit, and thatJohn L. H	urt Costs of \$22	\$22.00		Dollars,
is Plaintiff's Attorney of record. Given under my hand, this		Light -	Lana	
I hereby further certify that said day of	LE OF ALL SHELBY CO. CERTIFY THIS			, 19, transferred to
INST	RUPLENT WAS FILE TO	Gas shown by record	d in my offic	ce. , Clerk

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