Lot 6, Block 4, according to the Survey of Cahaba Valley Estates, 7th Sector, as recorded in Map Book 6, page 82 in the Probate Office of Shelby County, Alabama.

First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THESE PRESENTS: That,
<u>Jefferson</u> County)
WHEREAS,
Clyde R. Williams and wife, Charlotte C. did heretofore on the 24th day of February
19 87, execute a mortgage to FIRST ALABAMA BANK
which said mortgage is recorded in Volume 123 page 332 Probate Office of Shelby
County, Alabama.
WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BAN
in full,
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK, doe
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis
charges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, said FIRST ALABAMA BANKhase caused the
presents to be signed in and by its corporate name byS. J. Fisher, 111
its
august 1987
STATE OF ALA. SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILED By Mount of President TO DE 10 26 C. T. Fisher TIT. its Vice President
and the to by 1: 24 s. J. Fisher, III its Vice President
State of Alabaman OF PROBATE State of Alabaman OF PROBATE Jefferson County 1
Zefferson County)
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certi
S. J. Fisher, III whose name as
FIRST ALABAMA BANK, a corporation, is signed to the foregoing f
release of mortgage, and who is known to me, acknowledged before me on this day, that, being inform of the contents of the instrument, he, as such officer, and with full authority, executed the same voluments.
of the contents of the instrument, ne, as soon of the contents of the instrument, ne, as soon of the contents of the instrument, ne, as soon of the contents of the instrument, ne, as soon of the contents of the instrument, ne, as soon of the contents of the contents of the instrument, ne, as soon of the contents of the contents of the instrument, ne, as soon of the contents of th
. Ω . Δ . α
Given under my hand and official seal this the 14th day of Western 198
Notary Public
LON-150 MY COMMISSION EXPIRES FEBRUARY 5, 1901
Dist ala. Bank P.O.1304-10247
P.O.1301-10247