

This instrument was prepared by:  
 Mike T. Atchison,  
 Attorney at Law  
 Post Office Box 822  
 Columbiana, Alabama 35051

## PARTIAL RELEASE

For value received, FIRST ALABAMA BANK, Successor to Shelby State Bank, does hereby release the hereinafter particularly described property from the mortgage from Jeff D. Falkner and wife, Janice M. Falkner; Richard B. Smith and wife, Jan A. Smith; Joe L. Tidmore and wife, Brenda B. Tidmore; and Charles O. Tidmore and wife, Joyce Tidmore to Shelby State Bank, an Alabama banking corporation, dated August 20, 1985, and recorded in Real Record 039, Page 379, in the Probate Office of Shelby County, Alabama.

Lot 6, in the proposed Paradise Point Subdivision, Sector 2, being more particularly described as follows:

Commence at the Southwest corner of the Northeast 1/4 of Section 1, Township 22 South, Range 1 East; thence run Easterly along quarter line 623.31 feet; thence turn an angle to the left of 90 deg. 47' 00" and run 1408.48 feet; thence turn an angle to the right of 89 deg. 51' 42" and run 1111.82 feet; thence turn an angle to the left of 95 deg. 41' 28" and run 148.94 feet; thence turn an angle to the right of 10 deg. 56' 23" and run 141.03 feet; thence turn an angle to the left of 13 deg. 36' 00" and run 136.32 feet; thence turn an angle to the left of 00 deg. 25' 40" and run 120.70 feet; thence turn an angle to the left of 50 deg. 59' 00" and run 76.50 feet; thence turn an angle to the left of 67 deg. 37' 00" and run 155.95 feet; thence turn an angle to the left of 14 deg. 20' 10" and run 62.25 feet; thence turn an angle to the right of 46 deg. 54' 40" and run 58.02 feet; thence turn an angle to the right of 107 deg. 40' 20" and run 139.12 feet; thence turn an angle to the left of 54 deg. 48' 11" and run 81.24 feet; thence turn an angle to the right of 07 deg. 16' 19" and run 175.36 feet to the point of beginning; thence turn an angle to the left of 00 deg. 53' 17" and run 152.23 feet; thence turn an angle to the left of 85 deg. 18' 25" and run 270.71 feet to a point situated on a curve to the left having a radius of 172.00 feet; thence run along the arc of said curve 92.72 feet; thence turn an angle to the left (from chord) of 15 deg. 26' 43" and run 43.54 feet; thence turn an angle to the left of 63 deg. 45' 27" and run 257.78 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the said First Alabama Bank, by Ed Oliver, its Branch Manager, who is authorized to execute this conveyance, has hereto set its signature and seal, this 5th day of August, 1987.

FIRST ALABAMA BANK

by: Ed Oliver, Branch Manager

STATE OF ALABAMA)  
 SHELBY COUNTY)  
 JUDGE OF PROBATE

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Ed Oliver, whose name as Branch Manager of First Alabama Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of August, 1987.

Shirley R. Finley  
 Notary Public