

## STATE OF ALABAMA)

Jeff**erson** 

COUNTY)

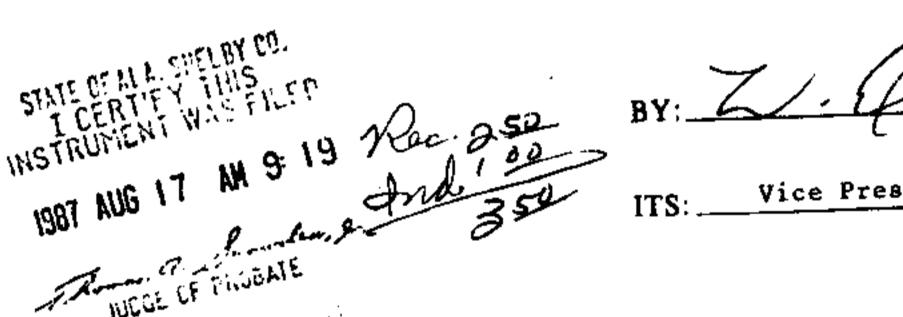
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Thirteen Thousand Three Hundred Fifty and no/100----- Dollars (\$ 13,350.00 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National does hereby release and Association discharge from the lien and operation of th\_at\_certain mortgage\_\_executed to it by E. Wayne McCain and recorded in the under date\_17\_of December, 1986 , in Book 106, Page 437 Alabama County, Shelby Probate Office of

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the following described lot or parcel of land to-wit: Parcel of land in the East 1/2 of the East 1/2 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama described as follows: Commence at the Northeast corner of said Section 25, thence run south along east section line 1,064.60 feet to the point of said Section 25, thence run south along east section line 1,064.60 feet to the point of seconds; thence continue last course 245.08 feet, thence turn right 90 degrees 00 minutes 00 seconds 00 seconds and run west 120.00 feet, thence turn right 90 degrees 00 minutes 00 seconds and run north 245.08 feet, thence turn right 90 degrees 00 minutes 00 seconds and run east 120.00 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or pair the lien or security of said mortgage upon the property remaining subject thereto.

SouthTrust Bank of Alabama, National Association IN WITNESS, The said William E. Shine , its Vice President has hereunto set its signature by day of July who is duly authorized and has caused this instrument to be executed this 23rd 19\_\_87



STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby of vice President , whose name as William E. Shine certify that , a corporation, is SouthTrust Bank of Alabama, National Association signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

23rd

day of

July

19<u>87</u>

This Instrument Was Prepared By \*

Bon David Mathews

Ita: Assistant Vice President

SouthTrust Bank of Alabama, National Association