

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Thirteen Thousand Three Hundred Fifty and no/100----- Dollars (\$ 13,350.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association does hereby release and

discharge from the lien and operation of th_____ at _____ certain mortgage_____ executed to it by

E. Wayne McCain

under date 17 of December, 1986

Probate Office of Shelby County, Alabama, in Book 106, Page 437

the following described lot or parcel of land to-wit:

Parcel of land in the East 1/2 of the East 1/2 of Section 25, Township 20 South, Range 3
West, Shelby County, Alabama described as follows: Commence at the Northeast corner of
said Section 25, thence run south along east section line 1,064.60 feet to the point of
beginning; thence continue last course 245.08 feet, thence turn right 90 degrees 00 minutes
00 seconds and run west 120.00 feet, thence turn right 90 degrees 00 minutes 00 seconds
and run north 245.08 feet, thence turn right 90 degrees 00 minutes 00 seconds and run east
120.00 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by William E. Shine, its Vice President

who is duly authorized and has caused this instrument to be executed this 23rd day of July
19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 17 AM 9:19 Rec. 252
Ind. 100
350
JUDGE OF PROBATE

BY: W. E. Shine

ITS: Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
certify that William E. Shine, whose name as vice President of
SouthTrust Bank of Alabama, National Association, a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of July

19 87.

Deputy A. P. Cain
Notary Public
My Commission Expires Jun. 25, 1989

This Instrument Was Prepared By *

By: David Mathews *DM*

Its: Assistant Vice President

SouthTrust Bank of Alabama, National Association