NAME V Kelby E. Strickland

1122 - 22nd Street North ADDRESS: Birmingham, Alahama 35234

Send Tax Notice To: Liberty Properties, an Alabama General Partnership, 1122 - 22nd St. Nth. Birmingham, Alabama 35234

WARRANTY DEED (Without Surviorship) Alabama Title Co., Inc.

BIRMINOHAM ALL

STATE OF ALABAMA

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Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$60,000.00 (sixty thousand and no/100 dollars) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, it or we,

Charles A. Muddiman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Liberty Properties, an Alabama General Partnership. (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

A parcel of land containing 3.02 acres, more or less, located in the NE 1/4 of the NW 1/4 of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 22; Thence run West along the North line of said Section 22 a distance of 3032.08 feet; Thence turn left 90 degrees 00' a distance of 1317.47 feet to the point of beginnning; Then turn right 90 degrees 50' a distance of 285.92 feet to the Easterly right-of-way of Highway #231; said point being on a curve to the right having a central angle of 03 degrees 24'09'' and a radius of 5696.60 feet; Thence turn right 176 degrees 58'47'' to the chord of said curve; Thence run along the arc of said curve a distance of 338.29 feet to the P. T. of said curve; Thence continue along the right-of-way of said Highway a distance of 661.90 feet; Thence turn right 142 degrees 17' 40'' a distance of 292.56 feet; Thence turn right 103 degrees 33' 03'' a distance of 160.49 feet; Thence turn left 91 degrees 28' a distance of 276.28 feet; Thence turn right 07 degrees 39' 55" a distance of 128.56 feet; Thence turn left 84 degrees 30' 23'' a distance of 45.42 feet; Thence turn right 84 degrees 25' 50'' a distance of 131.68 feet; Thence turn right 67 degrees 21' 43" a distance of 57.30 feet to the point of beginning.

heir heirs and assigns, that I am (we are) lawlung select in inless otherwise noted above; that I (we) have a good right to	heir heirs and assigns forever. sirs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, and sell and convey the same as aforesaid; that I (we) will and my (our) and the same to the said GRANTEES, their heirs and assigns forever.
gainst the lawful claims of all persons. have hereunto set	
lay of	
STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. [CERTIFY THIS [CERTIFY	Charles & Muddinia (Boot)
1987 AUG 17 AM 10: 10	1. End 12: 3.60. 12 (Seel)
/ 0 0	2. #tg. ?4:
(Seal)	2. Mig. Tax 3. Recording test
JUDGE OF PROBATE	4. Indusing For
STATE OF ALABAMA leffersonCOUNTY	TOTAL
	a Notary Public in and for said County, in said State,
t, Ehe undersigner hereby certify that Charles A. Muddimon	
whose name	conveyance, and whoi.S. known to me, acknowledged before me
on this day, that, being informed of the contents of the co	nveyance
on the day the same bears date.	y of Duly
(1144) Dudge MA Daug and America same succession.	

My Commission Expires December 14, 1988

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