

Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

1161

4528270-2

This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described hereinbelow from the lien of that certain Purchase Money Mortgage and Security Agreement executed by Royal Woods Development Co., Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 102, page 533; that certain Assignment of Leases, Rents, and Profits executed by Royal Woods Development Co., Inc., which said assignment was recorded in Real 102, page 552, in said Probate Office; and that certain Collateral Assignment of Contract executed by Royal Woods Development Co., Inc., which said collateral assignment was recorded in Real 105, page 805, in said Probate Office; and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Royal Woods Development Co., Inc. all of the right, title, and interest of the undersigned in and to the the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 11, according to the Survey of Saddle Run Subdivision, as recorded in Map Book 11, page 48, in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 5th day of August, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 17 PM 12:08

Thomas A. Snowden, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA
JEFFERSON COUNTY

FIRST COMMERCIAL BANK

By *[Signature]*
F. Clark Jones
Its Vice President

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. Clark Jones, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of August, 1987.

[Signature]
Notary Public

[NOTARIAL SEAL]

My commission expires MY COMMISSION EXPIRES JUNE 26, 1991

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

Altus Bank