repared by: Jane S Owenby
. Jefferson Federal Savings & Loan
215 North 21st Street
Birmingham, AL 35203

COUNTY OF Jefferson 1098 KNOW ALL MEN BY THESE PRESENTS: That, WHEREAS, \_\_\_\_\_ Donald Huff and Susan G. Huff did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 5th day of September 1984, and is recorded in Volume/Real 004, page 867, Probate Office of County, Alabama, and conveys the real estate as Shelby described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its on this the 12th day of August <u> Vice President</u> 19<u>87</u> JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM ITS Fred D. Miller, Vice President Consumer Loan Department STATE OF Alabama COUNTY OF <u>Jefferson</u> 1, the undersigned authority, in and for said County, in said State, hereby . Fred D. Miller certify that of Jefferson Federal Savings & Loan whose name as <u>Vice President</u> Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 12th day of 19<u>87</u>.

STATE OF ALA SHELBY CO.

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