

1081

Prepared by & return to;  
National Heritage Mortgage Corp.  
P.O. Box C  
Birmingham, Alabama 35201  
06-3279-17

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Deposit Guaranty Mortgage Company hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Alice M. McHugh, an unmarried woman and recorded in Volume 137, Page 505, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 26th day of July, 19 87.

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NATIONAL HERITAGE MORTGAGE CORPORATION

Sandra L. Wade  
Sandra L. Wade-Senior Vice President

ATTEST:

Anita L. Seidenfaden  
Anita L. Seidenfaden-Assistant Vice President  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 14 PM 3:14

RECORDING FEES  
Recording Fee \$250  
Index Fee 100  
TOTAL \$350

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of July, 19 87.

National Heritage  
Mortgage Corporation  
2100 18th Avenue South  
Ash Place Building, Suite 104

Cheryl J. Cobb  
Cheryl J. Cobb  
2-2289