

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

Prepared by: Jane S Owenby
Jefferson Federal Savings & Loan
215 North 21st Street
Birmingham, AL 35203

1099

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Robert D Hudson and wife Sylvia Hudson

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 29th day of March 19 85, and is recorded in Volume/Real 026, page 680, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Vice President on this the 12th day of August, 19 87.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY

Fred D Miller

ITS

Fred D. Miller, Vice President
Consumer Loan Department

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Fred D. Miller whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12th day of August, 19 87.

Manly B. Belfrage Notary Public
MY COMMISSION EXPIRES DECEMBER 12, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 14 PM 4:29

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

Rec-250
Ind. 100
350

Jeff Del.