PMGE 79 **B00K** 

ATTEST:

STATE OF ALABAMA

corporation.

COUNTY OF JEFFERSON.

Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation P.O. Box 7344-A, Birmingham, AL 35253.

## RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 9/29/86 & 7/10/87 , executed by B & E Homes, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby Volume 93/140 Pages 373/72 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren \_\_\_\_, Its Vice President and Catherine O. Jones , Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 11th day August, 1987

Lot 2331 Riverchase Country Club, 23rd Addition

STATE OF ALL SHELBY CO. I CERTIEY THIS INSTRUMENT WAS FILED RECORDING FEES Recording Fee Index Fee TOTAL

\_\_\_\_, A Notary Public in and for the said the undersigned County, in said State, hereby certify that W. Guy Warren \_, whose name as name as Vice President, and Catherine O. Jones Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said

	WITNESS my hand and official	seal in said	County	and	State	this
11th	day of August	_, 19 <u>_87</u>	<b>_•</b>			

My Commission Expires 3/0/8.

SouthTrust Mortgage Corporation