

FULL RELEASE OF LIEN

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALABAMA
COUNTY OF JEFFERSON

UNION BANK & TRUST CO. AS TRUSTEE FOR

FOR VALUE RECEIVED, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY 1984 SERIES B does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 30th, 1985, executed by David C. Webster and Cathy Webster and recorded in Mortgage Book 025, page 713, in the Office of the Judge of Probate, County of Shelby, State of Alabama

and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

UNION BANK & TRUST CO. AS TRUSTEE FOR

IN WITNESS WHEREOF, the ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 14th day of July, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 13 PM 5:13

ATTEST:

Diane Thompson
Assistant Corporate Trust Officer

Thomas H. Thompson, Jr.
JUDGE OF PROBATE

UNION BANK & TRUST CO. AS TRUSTEE FOR
ALABAMA HOUSING FINANCE AUTHORITY 1984 SERIES B
BY Sarah J. Smith
TITLE Vice President — Corporate Trusts

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA
COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 14th day of July, 1987.

Barbara Gray
(4-17-91)

This instrument was prepared by

Carolyn Boglen
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)