

09-54-37232

918

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby

The debt secured by Mortgage recorded in
Mortgage Book 421, Page 545 of the
Records in the Office of the Judge of Probate of Shelby
County, Alabama, from Phillip Clinton Cochran & Laura West Cochran
to First Southern Federal Savings & Loan Assoc. of Mobile; having been paid in
full, said lien is hereby fully released, satisfied, discharged and
cancelled.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank
formerly known as _____, a corporation, has caused its
name to be signed and its corporate seal to be impressed this 24th
day of July, 19 87.

First Southern Federal Savings & Loan Association
a corporation organized and existing under
the laws of the United State of America

BY: ALTUS BANK, A FEDERAL SAVINGS BANK,
as its duly constituted and appointed
true and lawful attorney-in-fact

(CORPORATE SEAL)

BY: Kathryn Goodson
Vice President
BY: Frances VanLandingham
Assistant Secretary

STATE OF ALABAMA
COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said
County and State, do hereby certify that Kathryn Goodson
whose name as Vice President and Frances VanLandingham
whose name as Assistant Secretary of ALTUS BANK, A FEDERAL SAVINGS
BANK, is signed to the foregoing release and cancellation and who are
known to me, acknowledged before me on this day, that being informed of
the contents of said instrument, they as such officers and with full
authority, executed the same voluntarily for and as the act of said
corporation as the duly constituted and appointed true and lawful
attorney-in-fact of First Southern Federal Savings & Loan Association
on the day the same bears date.

Loan Number 09-54-37232
Name of Present Owner: _____
P.C. Cochran

This instrument was prepared by:
Joyce Ethridge/cs
Altus Bank, A Federal Savings Bank
Post Office Drawer 7006
Dothan, Alabama 36302

Barbara H. Olive
NOTARY PUBLIC
My Commission Expires 12/11/89 \$ 250
Recording Fee 100
Index Fee
TOTAL \$ 350
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 AUG 13 PM 1:33
Thomas A. Swank, Jr.
JUDGE OF PROBATE

BOOK 145 PAGE 638