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This single page instrument prepared by: Cathy Whalley**CORPORATE RELEASE**

STATE OF ALABAMA

COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<b><u>NAME OF MORTGAGOR</u></b>	<b><u>VOLUME</u></b>	<b><u>PAGE</u></b>
Mae W. Mullen, a single woman	406	691✓
Beryl Baker and wife, Ruth Baker	301	619✓
Howard Mason and wife, Glenda Mason	390	576✓
Donald C. Kennedy and wife, Deborah P. Kennedy	369	112✓
Robert L. Harris	067	776✓
Johnnie W. Slaton and wife, Billie G. Slaton	036	822✓

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 28th day of July, 19 87.

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 AUG 13 PM 1:23

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

RECORDING BY Charles B. Bernhardt  
ITS Assistant Vice President

Recording Fee \$ 2.50

Index Fee 6.00

TOTAL \$ 8.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhardt, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 28th day of July, 19 87.

✓  
**JEFFERSON FEDERAL**  
Savings & Loan Association  
215 North 21st St., Birmingham, Alabama 35203

BY Camille Taylor  
Notary Public

My Commission expires \_\_\_\_\_