

✓ RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

983

AV 679199
MTGR NAME DAVID W. PHILEN
FNMA # 1010056562
FHA/VA/PMI # 001-2646088

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of July 3rd, 1978, executed by David Wayne Philen & Vickie Lynn Philen and recorded in Book, 380, Page 242, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 1st day of May, 1987.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 AUG 13 PM 5:12

BOOK 145 PAGE 760
ATTEST:

Mildred R. Tucker
MILDRED TUCKER
LOAN ADMINISTRATION OFFICER

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 250
Index Fee 100
TOTAL \$ 350

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 1st DAY OF May, 1987.

Dani Michele Guthrie
NOTARY PUBLIC
DANI MICHELE GUTHRIE

My Commission Expires February 26, 1991
MY COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY

Linda R. Austin
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847

TA 784
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