

927

84-54-62764

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby

The debt secured by Mortgage recorded in
Mortgage Book 453, Page 881 of the
Records in the Office of the Judge of Probate of Shelby
County, Alabama, from John Evans Hudson
to First Southern Federal Savings & Loan Assoc.; having been paid in
full, said lien is hereby fully released, satisfied, discharged and
cancelled.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank
formerly known as, a corporation, has caused its
name to be signed and its corporate seal to be impressed this 17th
day of July, 19 87.

First Southern Federal Savings & Loan Association
a corporation organized and existing under
the laws of the United State of America

BY: ALTUS BANK, A FEDERAL SAVINGS BANK,
as its duly constituted and appointed
true and lawful attorney-in-fact

(CORPORATE SEAL)

BY: Kathryn Goodson
Vice President

BY: Frances VanLandingham
Assistant Secretary

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00

STATE OF ALABAMA
COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that Kathryn Goodson,
whose name as Vice President and Frances VanLandingham,
whose name as Assistant Secretary of ALTUS BANK, A FEDERAL SAVINGS
BANK, is signed to the foregoing release and cancellation and who are
known to me, acknowledged before me on this day, that being informed of
the contents of said instrument, they as such officers and with full
authority, executed the same voluntarily for and as the act of said
corporation as the duly constituted and appointed true and lawful
attorney-in-fact of First Southern Federal Savings and Loan Association,
on the day the same bears date.

Barbara H. Olive

NOTARY PUBLIC

My Commission Expires 12/11/89

Loan Number 84-54-62764
Name of Present Owner: J.E. Hudson

This instrument was prepared by:
Connie Darby
Altus Bank, A Federal Savings Bank
Post Office Drawer 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 13 PM 1:34

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

BOOK 145 PAGE 647