	R		TÓ	o., INC.
۹m SOŬ	гн мо	RTG/	AGE C	O., INC.
	P. O.			
BIRMIN	GHAM,	ALA	BAMA	35201

THIS INSTRUMENT WAS PREPARED BY

AMSOUTH MORTCAGE COMPANY, INC. P.O. BOX 847

BIRMINGHAM, AL 35201

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982/	
100	

Δ#	678138
HTGR NAME	J.A. Roberts
FNMA #	1010055922
FHA/VA/PMI	001 02583296

TA 784

5-87

(FORMERLY ENGEL MORTGAGE CO.,)

FULL S	ATISFACTION OF RECORD	DED LIEN	,
FOR VALUE RECEIVED, the	undersigned Federal 1	National Mortgage	Association,
a corporation organized and ext	sting under the laws	of the United St	ates, does
hereby acknowledge receipt of p	ayment in full of the	e indebtedness se	cured by that
certain MORTGAGE	bearing date of	May 23rd	, 19 <u>78</u> ,
executed by Mannine T. Jeter	II and Cheree B. Jet	er	a nd
recorded in Mortgage Volume 3 Judge of Probate	8, Page	624 , in the	office of the
subsequently assigned to the un			<u></u>
The said MORTGAGE	and the indebtedne	ss secured therei	y are hereby
cancelled, released and discha	ged.		
WITNESS THE EXECUTION H	REOF, by Federal Nat	ional Mortgage A	seciation
through its duly authorized At	orney-in-Fact, whose	appointment was	published
in Book 50 Page 468-469			
	11 h 5 - 41 November		L
IN WITNESS WHEREOF, the		-	
this instrument to be executed		•	ION OFFICER
on this the 27th day of _	, 19_8	<u>17</u> •	
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. T. CERTIFY THIS T. CERTIFY THIS		OUTH MORTGAGE CO	_
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS 12	IT'	S ATTORNEY-IN-FA	CT , , , , , , , , , , , , , , , , , , ,
E CERTIF THE PLANT		Helen a	cton
METROITE	BY:	WELEN ACTON	
H 1987 AUG 13 PM 5: 12	TIT	LE: LOAN ADMINIST	RATION OFFICER
Sunday 2			
ATTEST: JUDGE OF PROBATE		877C	
mara	RECORDING F		
Mudren Sucher	Recording Fee \$	50	
MILDRED TUCKER LOAN ADMINISTRATION OFFICER	Index Fee		
1	morat so	50	
STATE OF ALABAMA	TOTAL		
COUNTY OF JEFFERSON			
I, the undersigned, a Name of the hereby certify that HELEN ACT	_	·	
respectively, of AmSouth Mortg	age Company, Inc., a	corporation, is	signed to the
foregoing conveyance and who i	s known to me, acknow	ledge before me	on this date,
that, being informed of the co			
full cuthority, executed same	•		
	_		
GIVEN UNDER MY HAND ANI	OFFICIAL SEAL, THIS	THE 27th DAY	OF May
19 87 .			
•		^	
		· — — — — — — — — — — — — — — — — — — —	hele Huth
		NOTARY PUBLIC	
THIS INSTRUMENT WAS PREPARED	Y MY COMMISS	ION EXPIRES:	xpires February 26, 199