

923

09-54-08242

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama
 COUNTY OF Shelby

The debt secured by Mortgage recorded in
Mortgage Book 381, Page 710 of the
 Records in the Office of the Judge of Probate of Shelby
 County, Alabama, from Dennis Richard Mingall & Emilie L. Karpiuk
 to United Federal Savings & Loan Association; having been paid in
 full, said lien is hereby fully released, satisfied, discharged and
 cancelled.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank
 By Merger, a corporation, has caused its
 name to be signed and its corporate seal to be impressed this 22nd
 day of July, 1987.

First Southern Federal Savings & Loan Association
 a corporation organized and existing under
 the laws of the United State of America

BY: ALTUS BANK, A FEDERAL SAVINGS BANK,
 as its duly constituted and appointed
 true and lawful attorney-in-fact

(CORPORATE SEAL)

BY: Kathryn Goodson
 Vice President

BY: Frances VanLandingham
 Assistant Secretary

RECORDING FEES
 Recording Fee \$ 2.50
 Index Fee 1.00

STATE OF ALABAMA
 COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said
 County and State, do hereby certify that Kathryn Goodson
 whose name as Vice President and Frances VanLandingham
 whose name as Assistant Secretary of ALTUS BANK, A FEDERAL SAVINGS
 BANK, is signed to the foregoing release and cancellation and who are
 known to me, acknowledged before me on this day, that being informed of
 the contents of said instrument, they as such officers and with full
 authority, executed the same voluntarily for and as the act of said
 corporation as the duly constituted and appointed true and lawful
 attorney-in-fact of First Southern Federal Savings & Loan Association,
 on the day the same bears date.

Barbara H. Olue
 NOTARY PUBLIC

My Commission Expires 12/11/89

Loan Number 09-54-08242
 Name of Present Owner: W. Larkin

This instrument was prepared by:
Joyce Ethridge
 Altus Bank, A Federal Savings Bank
 Post Office Drawer 7006
 Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 AUG 13 PM 1:33

Thomas A. Shumaker, Jr.
 JUDGE OF PROBATE

BOOK 145 PAGE 643