

908

Send tax notice to:
Meditrust of Alabama, Inc.
15 Walnut Street
Wellesley, Mass. 02181
Attention: Treasurer

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Thousand and No/100 Dollars (\$10,000.00) and other good and valuable consideration to the undersigned grantor, BRIARCLIFF NURSING HOME, INC., a corporation being organized and existing under the laws of the Commonwealth of Pennsylvania, in hand paid by the grantee, MEDITRUST OF ALABAMA, INC., a corporation organized and existing under the laws of the State of Alabama, the receipt whereof is acknowledged, the said Briarcliff Nursing Home, Inc., as grantor, does by these presents, grant, bargain, sell and convey unto the said Meditrust of Alabama, Inc., as grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 20 South, Range 3 West; thence run North along the East line of said West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section 35 for a distance of 342.79 feet to the point of beginning; from the point of beginning thus obtained, continue North along last described course for a distance of 821.63 feet; thence turn an angle to the left of 94 deg. 03 min. 50 sec. and run in a Southwesterly direction for a distance of 593.37 feet; thence turn an angle to the left of 90 deg. 42 min. 10 sec. and run in a Southeasterly direction along the East right of way line of Shelby County Highway No. 95 for a distance of 484.46 feet to the point of beginning of a curve to the right, said curve having a central angle of 2 deg. 08 min. and a radius of 7679.28 feet; thence run along the arc of said curve and the East right of way line of Shelby County Highway No. 95 for a distance of 285.93 feet; thence turn an angle to the left of 86 deg. 08 min. from the tangent of last described course and run in an Easterly direction for a distance of 533.30 feet to the point of beginning; being situated in Shelby County, Alabama.

300K 145 PAGE 608

Subject to the following:

1. Taxes for the year 1987 and subsequent years.
2. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 136, Page 398 in the Office of the Judge of Probate of Shelby County, Alabama.
3. Easement to Southern Bell Telephone & Telegraph as shown by instrument recorded in Deed Book 275, Page 164 in the Office of the Judge of Probate of Shelby County, Alabama.
4. Public utilities, pole lines and fire plugs as shown by survey of Coulter, Gay, Salmon & Martin, dated November 17, 1986.
5. Mislocation of fences as shown by survey of Coulter, Gay, Salmon & Martin, dated July 17, 1987.

TO HAVE AND TO HOLD to the said Meditrust of Alabama, Inc., an Alabama corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said Briarcliff Nursing Home, Inc., a Pennsylvania corporation, by its ~~X~~ President who is authorized to execute this conveyance has hereunto set his hand and seal, this the 13th day of August, 1987.

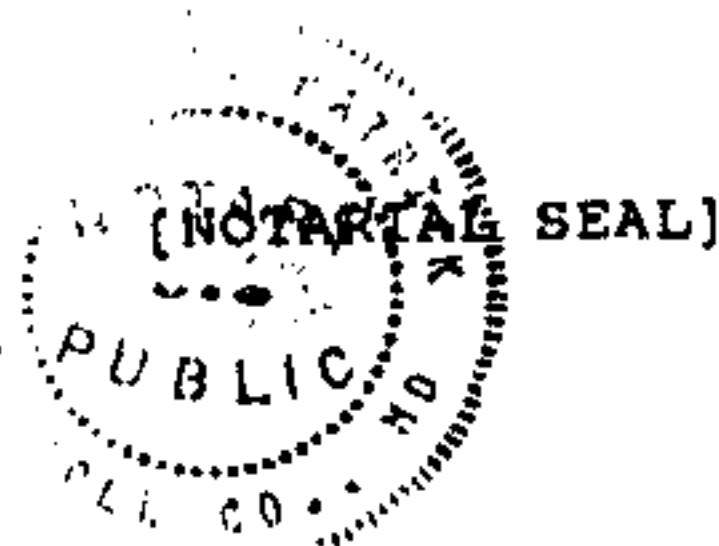
BRIARCLIFF NURSING HOME, INC.,
a Pennsylvania corporation

By: Robert Elphris
Its President

STATE OF MARYLAND
COUNTY OF CARROLL

I, SHARON M. PATRICK, a Notary Public in and for said County in said State, hereby certify that ROBERT ELKINS, whose name as X President of Briarcliff Nursing Home, Inc., a Pennsylvania corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand this the 13TH day of August, 1987.



Sharon M. Patrick
Notary Public
My commission expires: 7/1/90

This instrument prepared by:

S. Reville Gwyn
Balch & Bingham
P. O. Box 306
Birmingham, Alabama 35201
Telephone: (205) 251-8100

BOOK 145 PAGE 610

1. Deed Tax	\$ <u>5949.00</u> <i>See Bill</i>
2. Mtg. Tax	_____
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>5957.50</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 13 PM 12:47

Thomas J. Blanding
JUDGE OF PROBATE