

937

84-54-68016

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby

The debt secured by Mortgage recorded in
Mortgage Book 36, Page 813 of the
Records in the Office of the Judge of Probate of Shelby
County, Alabama, from Tom L. Fiddler and Vicki D. Fiddler
to First Southern Federal Savings & Loan Assoc.; having been paid in
full, said lien is hereby fully released, satisfied, discharged and
cancelled. ** Re-recorded Book 47, Page 252, Shelby County.

IN WITNESS WHEREOF, Altus Bank, A Federal Savings Bank
formerly known as, a corporation, has caused its
name to be signed and its corporate seal to be impressed this 21st
day of July, 1987.

First Southern Federal Savings & Loan Association
a corporation organized and existing under
the laws of the United State of America

BY: ALTUS BANK, A FEDERAL SAVINGS BANK,
as its duly constituted and appointed
true and lawful attorney-in-fact

BY: Kathryn Goodson
Vice President

Frances VanLandingham
Assistant Secretary

(CORPORATE SEAL)

RECORDING FEES

Recording Fee \$2.50
Index Fee 200

STATE OF ALABAMA
COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said
County and State, do hereby certify that Kathryn Goodson
whose name as Vice President and Frances VanLandingham
whose name as Assistant Secretary of ALTUS BANK, A FEDERAL SAVINGS
BANK, is signed to the foregoing release and cancellation and who are
known to me, acknowledged before me on this day, that being informed of
the contents of said instrument, they as such officers and with full
authority, executed the same voluntarily for and as the act of said
corporation as the duly constituted and appointed true and lawful
attorney-in-fact of First Southern Federal Savings and Loan Association
on the day the same bears date.

Barbara H. Olive

NOTARY PUBLIC

My Commission Expires 12/11/89

Loan Number 84-54-68016Name of Present Owner: T.L. Fiddler

This instrument was prepared by:

Connie Darby

Altus Bank, A Federal Savings Bank

Post Office Drawer 7006

Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 13 PM 1:34

BOOK 145 PAGE 656