

STATE OF ALABAMA  
JEFFERSON COUNTY

777

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_

DKM Enterprises, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of <sup>SHELBY</sup> ~~Jefferson~~ County, Alabama.

In \_\_\_\_\_ Book No. 128, Page No. 230, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_; Page \_\_\_\_\_) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 34, according to survey of Marwood, 2nd Sector, as recorded in Map Book 10, Page 16, in the Probate Office of Shelby County, Alabama.

BOOK 145 PAGE 331

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 12 AM 8:55

*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

1. Deed Tax \$ \_\_\_\_\_

2. Mtg. Tax \_\_\_\_\_

3. Recording Fee 250

4. Indexing Fee 100

TOTAL 350

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 7 day of August, 1987

NATIONAL BANK OF COMMERCE

BY: David W. Farr

ITS: Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

David W. Farr

whose name (as Vice President)

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of August, 1987

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

Larry H. North  
Notary Public

My Commission Expires November 8, 1988

MORRIS & VANN  
PROFESSIONAL CORPORATION  
1707 CITY FEDERAL BUILDING  
BIRMINGHAM, ALABAMA 35203