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STATE OF ALABAMA

SHELBY COUNTY

RELEASE OF MORTGAGE

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: October 13, 1982 Amount of Mortgage: \$122,886.00
Mortgagor(s): William A. Baker, Jr. and Wife, Janna S. Baker
Mortgagee: Secretary of Housing and Urban Development
Recorded: Book 424, Page 08, Judge of Probate, Shelby County, Alabama

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235(c)(2) of the National Housing Act (12 U.S.C. 1715z).

IN WITNESS WHEREOF, the undersigned Robert E. Linn on 4-30-82 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Samuel R. Pierce, Jr.
Secretary of Housing and Urban
Development

By: Federal Housing Commissioner

By: Robert E. Linn

✓
U.S. Department of Housing
and Urban Development

Birmingham Office, Region IV
Daniel Building
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA
JEFFERSON COUNTY

I, Marjory McBates, Notary Public in and for
said Jefferson County and Alabama State hereby certify
that Robert E. Runford whose name is signed to
the foregoing Release, and who is known to me, acknowledged
before me on this day that being informed of the contents of the
above and foregoing Release, executed the same voluntarily on
the day the same bears date by virtue of authority vested by
Section 204(g) of the National Housing Act, as amended.

Given under my official seal this 6-30 1987

Marjory McBates
Name
Notary Public

My Commission expires
12-29-90-198

Prepared by
Robert E. Moore
Dept. of HUD
15 South 20th Street
Birmingham, AL 35233

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 12 AM 10:40

Thomas J. Runford
JUDGE OF THE DATE

Rec 500
100
600

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