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ጥሌነል	instrument	#11	prepared by	

Phillip J. Calma	q.,4&1#4+144+++++++++++++++++++++++++++++++		***************************************
1623 - 7th Av Bes.	semer, Al. 35020	++1	fer-spidide =+++=================================
Form 1-1-6 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH R	EMAINDER TO BURVIVOR—L	AWYERS TITLE INSURANCE C	ORPORATION, Birmingham, Alebame
Shelby County			
Shelby County	ANOW MED WEST ET THE	00 07	
That in consideration of (\$5.00) F	ive (0,0		DOLLARS
to the undersigned grantor of grantors i	n hand paid by the GRA	NTEES herein, the receipt	whereof is acknowledged, we,
Philip J. Calma & wife T	oni M. Calma		
(herein referred to as grantors) do grant,	, bargain, sell and convey	into	
Jacob M. Calma & wife Ros (herein referred to as GRANTEES) for a of them in fee simple, together with every	r contingent remainder and	LIRUC OF LEAGERIOUS, CHE SOLIES	er of them, then to the survivor ing described real estate situated
Shelby Cart of the SE of SA of Sa ore consaid SE of SW ore, run sout consining; thence continue sout to the left of 100 46 20 and angle to the left of 83 44 and or beginning; containing one a ing road across the eastern en less and except property as de Part of the SE of SA of SA ore Alabama, said part being more of said SE of SA ore run sout continue; thence continue so to the left of 104 22 15 and an angle to the left of 80 08 an angle to the left of 96 31 point of beginning; containing an existing road across the eastern an existing road across the eastern of said SE of said or said continue so to the left of 104 22 15 and an angle to the left of 96 31 point of beginning; containing an existing road across the eastern of said second	particularly descrip ly particularly descrip the along the west list along the same of the along the same of the and run north acre, more or less; and of said property escribed below by Lation 15, founship late along the west list along the west list along the same of run north and run north and run southwest list acres. more	bed as follows: From the thereof for 985. Source for 160 feet; for a distance of 1 g for a distance of subject to the right aurence D. Neygand's aurence D. Neygand's for a distance of course for 160 feet for a distance of for a distance of terly	thence turn an angle 42.93 feet; thence turn 60 feet; thence turn an 332.8 feet to the point at-of-way for an exist- survey on 10/17/86. st. Shelby County, on the northwest corner 88 feet to a point of thence turn an angle 348.39 feet; thence turn 137.65 feet; thence turn
TO HAVE AND TO HOLD to the to the to the survivor of them in fee simple that inder and right of reversion. And I (we) do for myself (ourselves) their heirs and assigns, that I am (we are bless otherwise noted above; that I (we) theirs, executors and administrators shall against the lawful claims of all persons. IN WITNESS WHEREOF, 169	and for my (our) heirs, exectly lawfully seized in fee sin have a good right to sell as warrant and defend the sa	ecutors, and administrators caple of said premises; that the convey the same as afores me to the said GRANTEES	ovenant with the said GRANTEES, ney are free from all encumbrances, said; that I (we) will and my (our) s, their heirs and assigns forever,
IN WITNESS WHEREOF, Me Movember	have hereunto set 19.86		,,
ti crobat matica.		- 1.11	1 1
WITNESS:	(Seal)	Phillip 4	Calma (Seal)
) or all A Marin	(Real)	Phillip J. Ca.	
DT. 1000	STATE OF ALA, SHELBY CO	Jan' 7	n. Calma (Seal)
Deed Ten 1000 1115	TRUMENT WAS THEFT		
STATE OF ALABAMA 198	37 AUG 12 PN 4: 17	General Acknowledgment	
			+ 4 - 4 - 1 1 - 1 - 1 - 1
hereby certify that LASUID	La the formation conv	evence and who fill ki	own to me, acknowledged before me
on this day, that, being informed of the	ne contents of the conveys	nce .v.ci.s	
on the day the same bears date. Given under my hand and official se	al this 17 day of.	NOS.	A. D., 19. 8 L
925- Do. 56md	7 -	Muld	Notary Public.
	~ /		