

CORRECTIVE MORTGAGE ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, GULF STATES MORTGAGE CO., INC.,
hereby sells, assigns, transfers, sets over and conveys unto
CAMERON-BROWN COMPANY, its successors and assigns, that
certain Mortgage to Secure Debt, dated February 1, 1983, executed
by FP NO. 6, LTD., an Alabama Limited Partnership and filed and
recorded in Book 427 at Page 264, in the Office
of the Probate Court of Shelby County, Alabama, together with
the real property therein described; and also the indebtedness
described in said Mortgage, and secured thereby, the notes evidencing
said indebtedness having this day been transferred and assigned to the
said CAMERON-BROWN COMPANY together with all of its
rights, title and interest in and to the said Mortgage, the property
therein described and the indebtedness thereby secured; and the said
CAMERON-BROWN COMPANY is hereby subrogated to all of the
rights, powers, privileges and securities vested in GULF STATES
MORTGAGE CO., INC., under and by virtue of the aforesaid Deed
to Secure Debt.

WITNESS my hand and seal at Atlanta, Georgia, this
the 5th day of August, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 12 PM 1:29

GULF STATES MORTGAGE CO., INC.

By Christine Clark-Martin
Its Assistant Vice President

ATTEST

Robin J. [Signature]
JUDGE OF PROBATE

This assignment is being recorded to
correct that Assignment recorded in
Book 49, Page 517, Shelby County
which did not contain the Alabama Form
Notary Acknowledgment.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said State
in said County, hereby certify that Christine Clark-Martin whose
name as Assistant Vice President of Gulf States Mortgage Co., Inc.
is signed to the foregoing conveyance, and who is known to me,
acknowledged before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on Aug. 5, 1987.

[Signature]
Notary Public, State of Alabama
My Commission Expires Jan. 22, 1989

This instrument was prepared by

W. A. JENKINS, JR.

BOOK 145 PAGE 449