

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

103

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 404 on Page 259, in the name of Central Alabama Paving, Inc., in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

Commence at the Southwest corner of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 20, T-22S, R-2W; thence run in an easterly direction along the south boundary of said  $\frac{1}{4}$  for 515.86 feet to the point of beginning of the parcel of land herein described; thence continue along the last mentioned course for 286.40 feet; thence turn an angle of 91° 39' 22" to the left and run 634.40 feet to the point of intersection with the south right-of-way line of Co. Highway 16; thence turn an angle of 90° to the left and run along said right-of-way for 685.00 feet to a point; thence turn an angle of 61° 29' 02" to the left and run along a right-of-way flare for 103.84 feet to a point on the east right-of-way line of Co. Hwy. 63; thence turn an angle of 44° 15' 59" to the left and run along the east right-of-way line of said Hwy. 63 for 297.73 feet to a point; thence turn an angle of 104° 31' 58" to the left and run 236.47 feet to a point; thence turn an angle of 60° 16' 21" to the right and run 243.00 feet to a point; thence turn an angle of 70° 46' to the right and run 251.49 feet to the point of beginning.

Said parcel is lying in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 20, T-22S, R-2W, and contains 7.0 acres.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by William M. Schroeder, its President & Chairman, and attested and its corporate seal affixed, this

3rd day of August, 19 87

ATTEST:

CENTRAL STATE BANK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT TO BE  
1987 AUG 11 PM 2:43

Rec 2.50  
Ind 1.00  
3.50

BY William M. Schroeder  
ITS President and Chairman

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President & Chairman of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and official seal, this the 13th day of August, 19 87.

James Robinson  
Notary Public

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