

PARTIAL RELEASE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

739

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Fifty-Two Thousand, Six Hundred Nintey-Eight and no/100 ----- Dollars (\$ 152,698.00 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by The Oaks Partnership, An Alabama General Partnership under dates of July 23, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Record Volume 083, Page 340

the following described lot or parcel of land to-wit:

Lot 11 together with an undivided 1/43rd interest in Lot 44 (common area), according to the Map of The Oaks, recorded in Map Book 10, Page 89, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by William Shine, its Vice-President who is duly authorized and has caused this instrument to be executed this 4th day of August 19 87.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: W. E. Shine  
ITS: V. P.

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that William E. Shine, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 4th day of August 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
My Commission Expires Jun. 25, 1989  
Notary Public  
1987 AUG 11 PM 12:20

This Instrument Was Prepared

BY: Jack C. Moran, Assistant Vice President  
ITS: \_\_\_\_\_

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50