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This instrument was prepared by: Jane W-Tubbs  
2119 6th Avenue North  
Birmingham, Alabama

MCS #888400

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

In consideration of Twelve Thousand, Five Hundred and no/100  
(\$12,500.00) Dollars, and accrued interest to date, paid to the undersigned  
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE  
COMPANY, INC., the undersigned does hereby release the hereinafter described  
property from the lien of the mortgage executed by J. HARRIS DEVELOPMENT  
CORPORATION and recorded in REAL

Book 083 at page 502, in the Judge of Probate Office of  
Shelby County, Alabama. Said property

is described as follows, to-wit:

LOT 3 according to the survey of Dearing Downs, 6th Addition,  
1st Phase, as recorded in Map Book 10, Page 78, in the Probate Office  
of Shelby County, Alabama

NOR, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 15th day of April, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 11 AM 9:40

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston  
Vivian T. Langston  
Title Assistant Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY )  
NOTARY PUBLIC

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that Vivian T. Langston whose name as  
Assistant Vice President, of Mortgage Corporation of the South, a  
corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day, that being informed of  
the contents of the instrument, he, as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of April  
1987.

Linda Jay Cabler  
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

F-442

| RECORDING FEES |               |
|----------------|---------------|
| Recording Fee  | <u>\$2.50</u> |
| Index Fee      | <u>1.00</u>   |
| TOTAL          | <u>\$3.50</u> |