

ASSIGNMENT

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FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, sells, conveys and delivers to Barclays American Mortgage Corporation, hereinafter referred to as Transferee, a certain Mortgage wherein Daniel L. Krinsky is the Grantor and The Citizens and Southern National Bank is the Grantee, conveying property located at 450 Caribbean Circle Alabaster, Al. 35007, in Shelby County, Ala. having been filed for record on the 17th day of January, 19 86, and recorded in Record Book 057, Page 961, Shelby County, Ala. records, and assigned to CITIZENS AND SOUTHERN COMMERCIAL CORPORATION by assignment filed for record on the 17th day of January, 19 86, and recorded in Record Book 051, Page 965, Shelby County, Ala. records, as security for a Mortgage Note evidencing a debt in the original principal amount of \$ 65,290.00, and being due and payable as shown therein, with a maturity date of February, 2016.

The undersigned hereby deeds, grants, conveys and delivers all of the property described in said Mortgage, together with all the rights, powers and privileges contained therein, to Transferee, and hereby authorized the said Transferee to exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 1st day of August, 19 87.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
BY Charles R. Kelley **CHARLES R. KELLEY**
SENIOR VICE PRESIDENT
Attest Marilyn O. Brown MD

Signed, sealed and delivered in the presence of

Betty C. Freeman
Jacqueline Young

State of Georgia
County of DeKalb

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 10 AM 10:21

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I hereby certify that on this day, before me, a Notary Public duly authorized in the state and county named above to take acknowledgements, personally appeared Charles R. Kelley and Marilyn O. Brown to me known to be the persons described, respectively, as Sr. Vice President and Mortgage Officer of Citizens and Southern Commercial Corporation in who executed the foregoing assignment of mortgage in the name of and for that corporation, affixing the seal of that corporation thereto; that as such corporate officers, those persons are duly authorized by that corporation to do so; and that the foregoing assignment of mortgage is the act and assignment of that corporation.

Witness my hand and official seal in the county and state named above this 1 day of August, 19 87.

Robert A. Tucker
Notary Public
Notary Public, DeKalb County, Georgia
My Commission Expires Aug. 21, 1989

RECORDING FEES

Alabama

Recording Fee \$ _____
Index Fee _____
TOTAL \$ _____