

This instrument was prepared by Frank Harris on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202.

688

STATE OF ALABAMA)
SHELBY COUNTY)

\$500.00

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and NO/100 (\$10.00) Dollars cash and other good and valuable consideration in hand paid by Jewell Garner, Jerry Leland Garner, and Joel Linn Garner to AmSouth Bank, National Association (formerly The First National Bank of Birmingham) and L. Murray Alley as Co-Trustees u/w/o Nannie Dee Durden, deceased, (hereinafter called "Grantor") receipt whereof is acknowledged, the said Grantor does hereby remise, release, and quit claim to the said Jewell Garner, Jerry Leland Garner, and Joel Linn Garner (hereinafter called "Grantees"), all of Grantor's right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Parcel 2

A tract of land situated in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20, Township 21 South, Range 2 West, more particularly described as follows: Begin at the NW corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ and run South along West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 978.66 feet; thence left 106° 38' 48" and run northeasterly 831.59 feet to the POINT OF BEGINNING; thence continue northeasterly 249.45 feet; then 96° 15' and run northwesterly 210.0 feet; thence left 83° 5' and run southwesterly 257.5 feet to a point on the northeasterly right-of-way line of U.S. Highway #31 (said right-of-way being in a curve to the left); thence left 98° 25' 23" to chord and run southeasterly 211.03 feet to the Point of Beginning.

TO HAVE AND TO HOLD unto the Grantees, their heirs and assigns forever.

This instrument is executed without warranty or representation of any kind on part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacities named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in their individual or corporate capacities, and the undersigned expressly limit their liability hereunder to the property now or hereafter held by them in the representative capacities named.

IN WITNESS WHEREOF, the undersigned, have caused this conveyance to be executed in its name and on its behalf, on this the 10 day of August, 1987.

AMSOUTH BANK, National Association,
as Co-Trustee Under the Will of
Nannie Dee Durden, deceased

ATTEST:

Frank Harris
Property Management Officer

Thomas W. Paul
Vice President and Senior Forester

BOOK 145 PAGE 124

L. Murray Alley
L. Murray Alley, as Co-Trustee

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas Waymon Paul and Frank Harris whose names as Vice President and Senior Forester and Property Management Officer, respectively, of AMSOUTH BANK, National Association, as Co-Trustee under the Will of Nannie Dee Durden, deceased, are signed to the foregoing conveyance, and who are known to me, acknowledged before me, on this day, that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Co-Trustee, as aforesaid.

Given under my hand and official seal this 10th day of August, 1987.

Sherry H. Scoggin
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-9-89

STATE OF)
COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that L. Murray Alley, as Co-Trustee under the Will of Nannie Dee Durden, deceased is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of Aug., 1987.

Catherine M. Ricker
NOTARY PUBLIC
MY COMMISSION EXPIRES 10/17/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 10 PM 12:52

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>2.00</u>
TOTAL	<u>7.50</u>