Est Union Mortgage Corp.
Cormorly Cameron-Brown Co.

P. O. Box 18109

, ·
TUMC#201116
STATE OF ALABAMA)
COUNTY OF SHELBY) 648
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FIRST UNION MORTGAGE CORPORATION , a N.C. corporation, the
owner and holder of that certain mortgage executed to
KENNETH E.BUSH & MARTHA D.BUSH
by FIRST UNION MORTGAGE CORPRATION and the owner and
holder of the indebtedness secured by said mortgage, which
mortgage is dated DECEMBER 19,1980 , and which mortgage was
recorded in the office of the Judge of Probate of SHELBY
County, Alabama, in mortgage book No. 409 , at page No. 230 ,
does hereby acknowledge full payment of said indebtedness secured
by said mortgage, and does hereby satisfy said mortgage, and does
hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE
CORP. , has caused these presents to be executed for and in its
corporate name and behalf on this $\frac{27}{}$ day of $\frac{\text{JULY}}{}$, $19\frac{87}{}$
FIRST UNION MONTOAGE CORPORATION
SIMIE CENTAL CONTROL OF CARLON OF CA
INSTITUTION AND SERVICE Provident
Its RECORDING FEES
STATE OF NORTH CAROLINA Recording Fee \$350
WAKE COUNTY Today Fee 200
I, the undersigned J BOYD TOTAL ST. a Notary Public,
in and for said County, in said State, hereby certify that ALTORIS
A.BONNER , whose name as ASST.VICE PRESIDENT '
of FIRST UNION MORTGAGE CORPORATION , a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 27 day of JULY, 19^{87} .
This instrument was prepared by: