Prepared by Cindy Garner as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

640

STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 10/7/86; 3/19/87, executed by United Homebuilders, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 096; 120 Page 176; 853 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

| its name to be hereto subso | OF, SouthTrust Mortgage Corporation has caused ribed by W. Guy Warren, Its Vice Jones, Its Secretary, and the corporate irmingham, Alabama on this 5th day |
|--|--|
| Lot 60, Meadow Brook | STATE OF ALA SHELBY CO. VSouthTrust Mortgage Corporation I CERTIFY THIS INSTRUMENTAL NAME OF THE STATE OF AUG TO AM 9: Ob Vice President |
| ATTEST: Catherine O. June Secretary STATE OF ALABAMA | RECORDING FEES Recording Fee \$2.50 Index Fee 2.00 TOTAL \$4.50 |

COUNTY OF JEFFERSON

County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

| | WITNESS my hand | and official | веа1 | in | said | County | and | State | CUTA |
|-----|-----------------|--------------|--------|----|------|--------|------|-------|------|
| 5th | 3 af | August | _, 19_ | 8/ | | _ | | | |
| | | | | | 1/2 | inch | I W. | elker | _ |

Notary Public
My Commission Expires