Cov 10-65)

ASSIGNMENT

661

FOR VALUE RECEIVED, the unde	e rs igned hereby transfe	ers, assigns, se ll	is, conveys and deli	ivers to	
B I Ai oan /Montgago	Corporation b	ereinafter referr	red to as Transferee	a, a certain Mortgage	wherein
Daniel L. Krinsky		, is the Grantor	and The Citi	zens and Sout	Hern
NationalBank	wing property located 6	4450 Caribbe	<u>ean Circle Al</u>	labaster. Al. 3	<u> </u>
Shelby ' "	County Ala. havi	ing been filed fo	or record on the	17th	day of
January 19 86	_ County,	ed Book 057	Page 961	Shelby	•
January , 19	, and recorded in Reco	- 00UTUEDN	COMMERCIAL C	ORPORATION by as	ssignment
County, Ala records, and ass	signed to CITIZENS AN	ND SOUTHERN	COMMENCE C	ed in Record Book	051
filed for record on the 17th	day ofJanuary	<u>/, 19_0</u>	o, and recurd		debt in the
Page 965 Shelby	County. Ala.	records, as sec	urity for a Mortgage	6 Note exidencing a	geotin, mo
original principal amount of \$_	65.290.00 and	being due and	l payable as show	n therein, with a mai	turity date
of February 201	-				
	•		may doessit	sed in said Mortgage	e, logether
The undersigned hereby deeds with all the rights, powers and p	, grants, conveys and orivitenes contained the	delivers all of the erein, to Transfe	ree, and hereby au	thorized the said Tra	ansteree to ersigned is
exercise all the powers and priv	Meges therein comand	ed in as full, am	ple and complete a	manner as the one	J. O. g.
authorized to exercise the same	•				
					,
COof Nugust 19 87	 ,		L. COUTHERN	OMMERCIAL CORF	PORATION
		CITIZENS A	Y Sport Chirty	CHARLES	R. KELLEY
\vec{n}		BY	7 (S)	Zerion tion	MO
Signed sealed and delivered in	the presence of	Attest	MULLING C	- Street Live CV 1	•
Betty h. Freem	,		2001 SV 06		
Jacqueline	General	STATE OF I CES	ALA SHELBY CO. PTIES TUS EST WA	RECORD	ING FEES
			01	Recording Fee	\$ 2.50
		1987 AUG	6 10 AH 10: 21	Index Fee	1.00
State of Georgia County of DeKalb		a spiritario	Jan	TOTAL	\$ 33
ur uk ar an Ibia da	y, before me, a Notary I	Jublic duly auth	orized in the state	and county named a	Pove to rake
	charle	<u>es R. Kell</u>	<u>ey</u> and	ATLIXIL VI.	
to me known to be the person	e described respective	elv. as Sr. Vi	ce President	andMortgage	e_Office
of Citizens and Southern Cor of and for that corporation, af duly authorized by that corpo	nmercial Corporation in tixing the seal of that co	orporation there	to; that as such corp assignment of mort	porate officers, mose gage is the act and a	ssignment of
duly authorized by that corpo that corporation.	ration to do so; and that	I fue ioredonia .	1 0019		·<+ .
Witness my hand and official	seal in the county and	state named ab	ove this	day of	<u>,!_X</u> ,
207	•		<u>\</u>	The first of	
19 <u>. (*</u> .		' A	MUST	-)((((1)	
		Notar	Public (Public, DeKalb County, Ge	1989
	•		Wh Cou	•	
*"1					•
	RECORDING	FEES		-,	
Alabama	Recording Fee \$_				. •
	Index Fee				
	TOTAL \$_	**************************************			