

540

THIS INSTRUMENT WAS PREPARED BY:

KATHRYN S. CARVER  
LANGE, SIMPSON, ROBINSON & SOMERVILLE  
1700 FIRST ALABAMA BANK BUILDING  
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA )

COUNTY OF SHELBY )

CORRECTION PARTIAL RELEASE OF MORTGAGE

THE PURPOSE OF THIS INSTRUMENT IS TO CORRECT THAT CERTAIN INSTRUMENT DATED APRIL 16, 1987, AND RECORDED IN REAL VOLUME 126, PAGE 744, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, WHICH INSTRUMENT WAS INTENDED AS A PARTIAL RELEASE OF THE ABOVE-DESCRIBED PROPERTY FROM THE OPERATION OF THE MORTGAGE HEREINABOVE DESCRIBED, AND NOT AS A FULL SATISFACTION OF SUCH MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, that whereas SERVICE CORPORATION of ALABAMA, an Alabama corporation ("Mortgagee"), is the owner and holder of record of that certain Mortgage executed by BROOK LINE, an Alabama General Partnership composed of Thompson Investment Corporation and Chenault-Bone Realty Co., Inc. ("Mortgagor"), to SERVICE CORPORATION of ALABAMA, dated August 19, 1982, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real Volume 422, Page 727 ("Mortgage"); and

WHEREAS, for the consideration herein set out, Mortgagee has agreed to release from the lien of the Mortgage the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One and No/100 Dollars (\$1.00) paid to Mortgagee on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, Mortgagee does hereby release, remise, convey and quitclaim unto the said Mortgagor, its successors and assigns, from the lien, operation and effect of the Mortgage, as amended, that part of the land described in the Mortgage which is described as follows:

Lots 2 and 3, according to the survey of Brookline, as recorded in Map Book 9, Page 28, in the Probate Office of Shelby County, Alabama.

BOOK 144 PAGE 771

TO HAVE AND TO HOLD said tract or parcel of land unto the said BROOK LINE, an Alabama General Partnership, its successors and assigns forever.

As to all other land, real property and improvements described and conveyed in the Mortgage and Amendment, the lien thereof shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, SERVICE CORPORATION of ALABAMA, an Alabama corporation, has caused this Correction Partial Release to be executed by its proper officers on this the 31<sup>st</sup> day of July, 1987.

ATTEST:

SERVICE CORPORATION OF  
ALABAMA,  
An Alabama corporation

By: Billy S. Meredith  
Its Asst. Sec.

By: [Signature]  
Its Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that E.C. Gardner whose name as President of Service Corporation of Alabama, an Alabama corporation, is signed to the foregoing Correction Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 31<sup>st</sup> day of July, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG -7 AM 10:19

Thomas A. Saunders, Jr.  
JUDGE OF SUPREME

Bernice J. Vickroy  
Notary Public  
My Commission Expires: 7-10-89

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>