

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, William R. Pool and Ethel Pool, as Mortgagors, did heretofore execute a certain mortgage on, to-wit: the 14th day of March, 1984, to Barclays American Financial, Inc., as Mortgagee, which said mortgage is recorded in Mortgage Book 445 at page 74, Office of Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, said Mortgagee desires to release from said mortgage a portion of said real estate which was security for the payment of the indebtedness designated in said mortgage.

NOW THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the N.W. 1/4 of the N.W. 1/4, Section 2, T.S. 20S, R3W, Shelby County, Alabama and run thence Southerly along the East line of said 1/4-1/4 a distance of 515.15 feet to the point of beginning of the property being described; Thence continue along last described course a distance of 50.0 feet to a point; Thence turn an angle of 90 deg. 00 min. right and run Westerly a distance of 141.08 feet to a point on the East margin of Aaron Road; Thence turn an angle of 95 deg. 24 min. 13 sec. right to chord and run Northerly a distance of 50.24 feet to a point on the same said margin of same said Aaron Road; Thence turn an angle of 84 deg. 35 min. 47 sec. right from chord and run Easterly a distance of 136.35 feet to the point of beginning, containing 0.16 of an acre and subject to all agreements of probated record.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6<sup>th</sup> day of August, 1987.

STATE OF ALA. SHELBY CO. BARCLAYS AMERICAN FINANCIAL, INC.  
I CERTIFY THIS  
INSTRUMENT WAS FILED J.E. Singleton  
1987 AUG -7 PH 2:46 By J.E. Singleton, Branch Manager

Thomas R. Singleton  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA )  
JEFFERSON COUNTY )

Before me, the undersigned authority, in and for said County, in said State, personally appeared J.E. Singleton, who being known to me and being by me first duly sworn, under oath, states that the facts set forth in the foregoing are true and correct, according to the best of his knowledge, information and belief.

Given under my hand and official seal this 6<sup>th</sup> day of August, 1987.

Nolen J. Parker  
Notary Public

William E. Swatek commission expires 6-30-91-

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