P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470 This instrument was prepared by:

Tracy D. Duran P.O. Box C-470

Birmingham, AL 35202-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases successor to made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of She1by

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

Leila C. Smith 78310**79979** ·

6-5-84

450

206

800

STATE OF ALA. SHELBY CO. I CERTIEY THIS INSTRUMENT WAS FILED

1987 AUG -7 AM 9:41

JUDGE OF DECEATE

1. Deed Tax \$

2. Mtg. Tax

Recording Fee

4. Indexing Fee

TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 31 day of July

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALABAMA

Jefferson COUNTY OF

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah B. Partridge and Hal R. Fowler Vice President

whose names as Assistant Secretary and respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

day

July.

,1987

F 1499-2/86

MY COMMISSION EXPIRES MAY 23, 1968