

JEFFERSON FEDERAL SAVINGS  
215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by:

Cathy Whitley

CORPORATE RELEASE

STATE OF ALABAMA  
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Homer E. Etrass and wife, Ester V. Etrass	395	384
James P. Martin and wife, Sarah B. Martin	381	403
Stephen M. Hula and wife, Elizabeth Gail Hula	383	990
Donald W. Deville and wife, Cheryl C. Deville	450	698

BOOK 144 PAGE 413

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 17th day of July, 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG -6 AM 11:25

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard  
ITS Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 17th day of July, 19 87.

RECORDING FEES

Recording Fee \$2.50  
Index Fee 4.00  
TOTAL \$6.50

BY Larry L. H. H. H.  
Notary Public

My Commission expires \_\_\_\_\_

MY COMMISSION EXPIRES OCTOBER 1, 1990

Jeff. Fed.  
Rev. 4/87  
215-NW-